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# The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, September 4, 1952

NEW SERIES—VOLUME 35—NO. 35

OLD SERIES—NO. 65

## Message To Baptists From The Exec. Committee Baptist World Alliance

The Baptist World Alliance, through its Executive Committee, meeting in Tollose, Denmark August 4-8, 1952, would greet all Baptists everywhere in the name of our Lord Jesus Christ. In all our deliberations we have been mindful of our common heritage in the Lord and of our continuing mission in His name to the whole world. We would not glory in our numbers, but we cannot be unmindful that not fewer than eighteen million people today throughout the world are members of Baptist churches. Several million more cherish those convictions, attitudes, and purposes which by God's good grace have come to us from the New Testament. With all of these we have been bound together in a world-wide fellowship. This is all the Lord's doing, and it is in Him that we would glory and to Him that we would offer praise . . .

To this high purpose, God in Christ has called us all. He has set us in the world for such a time as this. We thank God that we are not working alone; that other men and women of many names also love our Lord in sincerity and in truth and are faithful witnesses to His redeeming grace. But we would be less than true to ourselves and less than faithful to our Lord if we did not recognize His divine calling to us to proclaim by life and by word, in faithful witness and in loving ministry, the truth as God has given us to see it. This we shall continue to do . . .

We would remind all our people that we labor not in vain in the Lord—that we serve One who is not only all-loving, but all-wise and almighty, and One whose redemptive purpose will prevail. At a time when the hearts of many are failing them in foreboding and in fear, we would call on all Baptists throughout the world to be not fearful but believing, full of faith and hope. Ephesians 1:9-12.

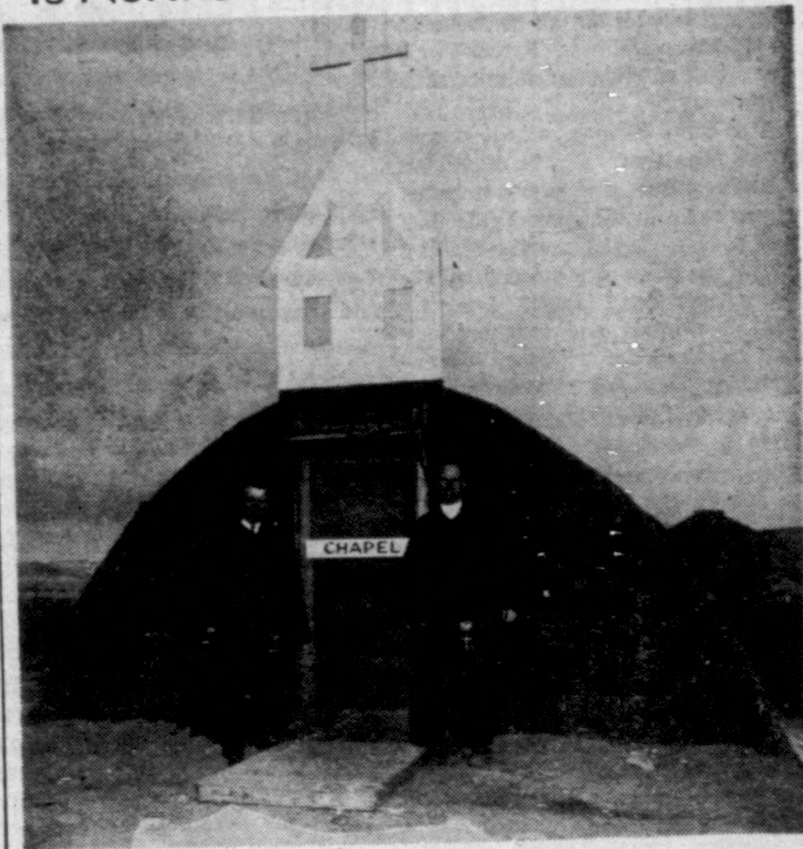
## Three Associations Take Lead In 100% Cooperative Program Giving

By CHESTER L. QUARLES  
State Executive Secretary

Three associations—George, Warren and New Choctaw—are the first of the 74 associations in the state to become 100 per cent this year in Cooperative Program giving. This means that every church in each of those associations has made one or more contributions to the Cooperative Program this Convention year so far.

In checking the lists, figures were taken for the first nine

## Is Northernmost Christian Church



GREENLAND—This Chapel is believed to be the Northernmost Christian Church in the world. Standing in front of it, left to right, are two Minneapolis Clergymen, Chaplain Knute Lee (Evangelical Lutheran). They serve civilian construction workers engaged in "Operation Bluejay" only a few hundred miles from the North Pole, farther north than men have ever worked before. The midnight sun is reflecting by the cross marking the converted Quonset hut, which is recessed into the ground as a protection against high Arctic winds. Religious News Service Photo.

## 1953 Calendar Printed In Current Issue

A 1953 Calendar of Activities is being presented in this week's issue of The Baptist Record.

Since the Calendar is being presented this year several months earlier than usual it is not quite complete.

A complete Calendar will be published however later. In some cases dates were definite but places not determined.

The date of the State Baptist Convention is listed as Nov. 10-12. This is the probable date but is of course tentative and will not be definitely set until the Convention meets this year.

months of this Convention year—Nov. 1-July 31.

Figures are now being checked through Aug. 31 and any additional associations that became 100 per cent during that period will be listed in next week's Baptist Record.

At the end of September and at the end of October, contributions will be checked, and additional associations reaching 100 per cent by that time will be announced. We trust every association will strive

(Continued On Page Two)

## Baptists Note Gains In Religious Freedom

### European Baptists Map Evangelism Crusade

Copenhagen, Denmark (RNS) A crusade to evangelize Europe was mapped by the European Baptist Congress here. Speakers and leaders indicated that American evangelistic methods would be used in the campaign.

Theme of the Congress, first general meeting of European Baptists since 1913, was "Baptists and the Evangelization of Europe."

An American observer at the Congress said the Baptists were departing from the "defeatist theology prevalent in Europe which emphasizes the futility of human effort" and were espousing an "activist faith."

This was made clear, he said, by two leading speakers, Prof. Johannes Schneider of Germany and Principal N. Engelsen of Norway.

A respect for American evangelistic techniques was apparent among the delegates, the observer said.

In their crusade, the European

(Continued On Page Two)

TOLLOSE, Denmark —(RNS)—Gains in religious freedom have been made during the past several decades, according to the findings of a study group held in connection with the annual meeting of the Baptist World Alliance's executive committee here.

At the same time, the group noted that in recent years "the world has suffered some of the direst assaults on human freedoms known to history."

An important religious liberty gain, the statement said, was the removal of civil disabilities from non-conformists in several nations where Established Churches exist.

"A striking example is to be found in Sweden," it said; "where Baptists have induced the Parliament to remove former restrictions on Roman Catholics as well as on those in the Free Churches."

The statement also listed as a gain "the fact that vast numbers of people around the world have become awakened to the peril to religious freedom." It added that

(Continued On Page Two)

## Interest Mounting In 'Transfer Week'

By JOE ABRAMS  
State Director of Promotion

"Transfer Church Membership Week" is catching on among Mississippi Baptist churches and information gathered from over the state indicates that many churches are going all-out in this effort set for Sept. 14-21.

This convention-wide week is the first time that any large scale effort has ever been made to locate and enlist the large number of non-resident church members.

Necessary materials and suggestions for conducting the campaigns have been mailed to all pastors.

These materials included a number of "search" cards as well as detailed suggestions. Currently posters are being made available.

The suggested plan is for the "search" cards to be signed only by non-resident members. Those churches needing additional cards are asked to write to this office.

It has been noted that in preparation, many churches are printing the names of their "lost" or non-resident members in their bulletins, asking for information regarding them.

Every church is urged to cooperate in "Transfer Church Membership Week" and this great effort should result in winning many non-resident Southern Baptists back into active membership.

## Church Membership Hits New Record High

NEW YORK — A new total membership of 88,573,005 in 252 religious bodies of this country in 1951 is reported in the 1952 Yearbook of American Churches, which will be published here Sept. 15 under the auspices of the National Council of Churches.

According to this figure, which is an increase of 1,842,515 over the previous year, nearly three out of every five Americans are members of a church or other religious body—a new high in the history of the nation.

The Yearbook also reveals that church membership, as it has during the past decade, continues to outstrip the nation's growth in population. Church membership gained two per cent in 1951 compared with an estimated increase in population of 1.7 per cent. Between 1940 and 1950 church membership increased 34 per cent, population 15 per cent. Church members constitute 58 per cent of the population, compared with 49 per cent in 1940 and 47 per cent in 1930.

The nation's two largest religious groups, Protestant and Roman Catholic, reflected the general gain of two per cent in 1951. Dr. Benson Y. Landis, an official of the

National Council of Churches and the Yearbook's editor, said "this continued a situation that has existed for more than 50 years in which these two religious groups have developed in about the same relation to one another."

Numerically, Protestants constitute the largest group in the country with 52,000,000 while Roman Catholics number some 29,000,000.

(No precise comparison is possible between Protestant and Roman Catholic figures. Most Protestant churches enumerate as members persons who have attained full membership, usually at age 13. Probably 90 to 95 per cent of Protestant members are over 13 years of age. Roman Catholics regard all baptized persons including small children, as members.)

Other statistics in the Yearbook disclose that between 1950 and 1951, the number of local churches rose from 281,511 to 284,592; and church pastors from 166,891 to 181,123.

In reporting an increase of 40,000 active clergymen since 1940, Dr. Landis observed that, percentage-wise, the gain of about 30 per cent has kept pace with the in-

(Continued On Page Two)

PUT THE BAPTIST RECORD IN YOUR CHURCH BUDGET



## Third Of A Series: Durant First Church Has Stewardship Program Sparked By Biblical Objective

The First Church of Durant has a real growing stewardship program that is largely the result of a worthy scriptural objective—to supply the needs of Christ wherever they are found to cause the individual to grow in Christian living.

Sparkling the church's stewardship program is a major emphasis on tithing plus a real desire to follow the missionary commands of Jesus.

The pastor, Rev. C. M. Day, believes in, preaches and promotes the doctrine of Christian stewardship and the record of the church reveals that his leadership has met with wholehearted response.

The budget of the church this year is \$20,000 with 35 per cent of it going to the Cooperative Program.

In addition, the church goes "down the line," in giving the regular Convention-approved special offerings, making its total gifts to missions approximately half of its total offering.

The church's financial year runs from Oct. 1 to Oct. 1, with the month of September given over to special stewardship emphasis.

During the year, Sunday School and Training Union study courses are taught on stewardship and occasionally all-church courses are taught, sometimes using the Bible as a textbook.

The deacons of the church serve as a permanent stewardship committee with special committees serving for various phases of the work, seeing to it that every cause is properly financed.

Durant's stewardship program is growing, as one compares this year's budget of \$20,000 with their



REV. C. M. DAY

budget of \$9,000 in 1945.

The church's finances are handled in an orderly, systematic manner. All regular offerings are handled by the financial secretary and the treasurer.

All special offerings are handled by the Sunday School Superintendent and the Sunday School Treasurer.

Each Sunday's record of the church's stewardship is published in the church bulletin the following Sunday.

The church has a total membership of 746, with 596 of them resident members.

—BR—

### European Baptist Map

(Continued From Page One) Baptists decided upon the use of radio and large-scale distribution of literature as well as mass rallies.

Where governments do not permit Baptists to broadcast, it was agreed, stations should be established across the border where a license can be obtained.

The Congress was told by its president, the Rev. F. Bredahl Petersen of Copenhagen, that there are now 18,000,000 adult Baptists in the world of whom some 700,000 are in Europe. The latter figure does not include the Baptists of Russia.

The Rev. Henry Cook of London was elected president of the European Baptist Federation. Dr. Manfredo Ronchi of Rome was named vice-president, and Dr. W. O. Lewis of London, secretary-treasurer.

Immediately following the Congress, Baptist leaders from all over the world convened at Tollese, Denmark, for a week of study on "The Church" and "Religious Liberty."

—BR—

"Christmas Treasury Number 3" is a recent publication of the Lorenz Publishing Company, Memphis, Tenn., which contains recitations, exercises, acrostics, drills, plays, tableaux, devotionals, pantomimes, and decorating suggestions for primary, junior and senior programs. It costs 40 cents per copy. Order from the publishers.

### Church Membership

(Continued From Page One) creased membership enrollment. Nevertheless, he said, there are thousands of vacant pulpits in the country. While seminaries report enrollment at the highest level in many years, he added, it is insufficient to offset both the rapid growth in membership and the backlog of vacancies.

The Yearbook reports 258,877 Sunday schools of all faiths, with 30,658,149 members. Eighty-five per cent of this enrollment is Protestant.

The total Sunday school enrollment represents a gain of 900,000 members over the previous year, about equal to the annual gain that has been evident since the Sunday school enrollment started a marked upward trend in 1947. Some 2,998,741 officials and teachers are required for religious education, the Yearbook revealed.

According to the Yearbook, there are 15 Protestant denominations with a membership of one million or more. The Methodist Church has the largest membership with over 9,000,000. It is followed by the Southern Baptist Convention with 7,373,000 and the National Baptist Convention, U. S. A., Inc., with 4,467,000. (Editor's Note: The author lumps all Methodists together. Counting northern, southern and negro Baptists, the Baptists are by far the largest.)

Others in the first ten are, in order, the National Baptist Convention of America, the Protestant Episcopal Church, the Presbyterian Church, U. S. A., United Lutheran Church in America, International Convention of the Disciples of Christ, Lutheran Church-Missouri Synod and the American Baptist Convention.

Since 1926 the total membership of Protestant churches increased from 31,511,701 to 52,162,432 in 1951. Comparing figures for 1951 with those of 1926, there was an increase of about 65 per cent.

Protestants were 27 per cent of the total population of continental United States in 1926; 33 per cent in 1950; and 34 per cent in 1951.

The membership of the Roman Catholic Church increased from 18,605,003 persons in 1926 to 28,634,878 in 1950, and 29,214,580 in 1951. From 1926 to 1951, there was an increase of 57 per cent.

Roman Catholics were 16 per cent of the population in 1926; 18 per cent in 1950; and 19 per cent in 1951.

Commenting on the growth of church membership since 1940, Dr. Landis said:

"There is statistical evidence that the people of the United States turned to the churches in a period of war, international crisis and the atomic age—1940-1950—to a much greater extent than during either the depression years of the 30s or the relatively prosperous years of the 20s.

"Church membership has been rising steadily during the past 100 years. Since 1940 the increase has been remarkably rapid."

—BR—

Rev. A. B. Pierce, pastor of First Church at Kosciusko, will be the evangelist at the Revival to be conducted at the Crystal Springs Church, Sept. 8-14. Rev. M. D. Morton is the pastor of the church.

### Baptists Note Gains

(Continued From Page One) "they are taking vigorous action to protect this God-given freedom on a denominational, national and global scale."

In countries where the separation of Church and State prevails, the statement continued, "organized efforts are being made to preserve the system inviolate."

The study group lauded the United Nations for adopting a declaration of human rights "in which the essentials of religious freedom for all men have been proclaimed in acceptable terms."

Turning to the "assaults on human freedom," the study group said they were due mainly to two causes: (1) "the rise of a new and powerful form of political totalitarianism which has waged relentless wars upon all freedoms and particularly against religious liberty," and (2) "a fresh aggression of ecclesiastical totalitarianism."

"After a careful survey, country by country, in which the effort was made to ascertain the exact status of people over the globe," the statement said, "it appears incontrovertibly plain that there are intolerable impositions upon the religious conscience in many many lands and menacing threats to religious liberty in not a few others. Apart from marginal infringements, there are growing major infractions which loudly call for redress."

The statement called upon Baptists everywhere to promote and circulate a religious liberty manifesto adopted by the Baptist World Congress at its 1950 meeting in Cleveland, Ohio. This manifesto urged the universal abolition of religious discrimination.

Meanwhile, the Alliance's executive committee issued an official document entitled "A Message to the Baptists of the World." The message called upon Baptists continually to pray for one another.

"We are painfully aware that situations obtain in the world today which make impossible face to face contact with our brethren in some lands," it said. "No frontiers, however, separate us in the fellowship of the Spirit, and in prayer for one another we can continually renew our oneness in Christ."

"We would remind all our people that we labor not in vain in the Lord—that we serve One who is not only all-loving but all-wise and almighty, and One whose redemptive purpose will prevail. At a time when the hearts of many are failing them in foreboding and in fear, we would call on all Baptists throughout the world to be not fearful but believing, full of faith and hope."

—BR—

A Christmas pageant for younger children recently published by the Lorenz Publishing Company, Memphis, Tenn., is entitled "The Story and the Tree." Book and lyrics are by Edith Sanford Tillotson with music by Roger C. Wilson. The price is 40 cents per copy. Order from the publishers.

### GLORIETA SLATES FULL 1953 PROGRAM

GLORIETA, N. Mex.—(BP) Glorieta Baptist Assembly will conduct a full summer program 1953, according to an announcement made here in the closing days of the one-week "Pioneer" encampment. The schedule calls for thirteen weeks of conferences:

June 8-14—Church Music Conference.

June 15-21—Foreign Missions Conference.

June 22-28—Home Missions Conference.

June 22-28—Baptist Brotherhood.

June 29-July 5—Y. W. A. Camp.

July 6-12—W. M. U. Conference—Business Woman's Circles.

July 13-19—Bible conference and other denominational conferences.

July 20-26—Sunday School conferences.

July 27-August 2—Sunday School Conferences.

August 3-9—Church Leadership Conferences (Barnette-Lambdin directors).

August 10-16—Training Union Conferences.

August 17-23—Training Union Conferences.

August 24-30—Student Retreat.

—BR—

San Diego, Calif. (BP)—Mrs. H. A. Burge, wife of the pastor of Balboa Baptist Church, San Diego, passed away at the Paradise Valley Sanitarium, San Diego, August 5, following a long illness.



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## No Time To Shout But Time To Work

The Drys won a decisive victory in the recent Referendum election. The majority is already well known to our readers. But if anyone failed to get the exact figure, the vote was 140,681 dry, and 80,822 wet.

However decisive the dry victory, let none of us go around shouting about the defeat of the liquor referendum.

It is true that many votes were cast for liquor by people with selfish motives. But many good people voted wet. They were honest in so doing. While we do not agree with them, we do not condemn them. They are entitled to their opinion. Many were disgusted with the lack of enforcement in many areas and honestly felt that the proposed change would be better.

The people of Mississippi have spoken. It is now up to the Legislature to take action that will provide better law enforcement.

As we repeatedly called to the attention of our readers, there was tied in with the referendum a Mandate. The law under which the election was held stated that if the majority voted wet the Legislature was under mandate to set up a system of state liquor control.

BUT if the majority voted dry it should be a MANDATE to the Legislature to provide for better law enforcement.

The Legislature asked for a "straw vote" to govern them in dealing with liquor. They got it. The people said by their ballots, almost two to one, that they wanted the law enforced.

Sixty-seven of the 82 counties said they wanted better enforcement. There are more representatives and senators from those 67 counties than from the 15 counties that voted wet. And those legislators are honor bound to vote for better enforcement laws. In fact, all of them are so honor bound.

If they fail to honor the mandate of their constituents, the voters should keep that in mind at the next election.

Having won the election, even though many thousands of dollars were spent for radio and newspaper advertising by the wets, the drys should not now consider the victory won. All we have won is an election.

Drys in every town, city and community should keep on working for better law enforcement while waiting for the Legislature to give us better laws.

We made ourselves heard during the recent campaign. Let us now continue to agitate for and demand better enforcement.

During the recent campaign we held meetings, did some advertis-

ing and used other means of presenting our side. Keep on working. NOW while the memory of the dry majority is fresh in the minds of our officers, let every person who opposes liquor make his influence felt.

The time to work is now.

—BR—

## Seek The Unenlisted

September 14-21 has been selected as "Transfer Church Membership Week."

We urge every Baptist Church in Mississippi to join enthusiastically in making these days count for God.

The time was selected by the Southern Baptist Convention at its recent meeting in Miami.

For years there has been a growing demand that something be done about the large numbers of Baptists who live here but have their membership there.

Various names have been applied to them. Some of them are: Displaced Baptists, Worthless Baptists, AWOL Baptists, Inactive Baptists, Unenlisted Baptists. But regardless of the name, we need to try to get them to put their membership where they are.

And don't overlook the fact that there are many of them. It is estimated that one out of four Southern Baptists have their membership elsewhere.

The evangelistic department of the Home Mission Board under the direction of Dr. C. E. Matthews offers the following suggestions:

"A search to locate non-resident Baptists to be made by all churches throughout the Southern Baptist Convention on Sunday, September 7.

"Special cards for this search are being prepared by the Sunday School Board and may be obtained from any Baptist Book Store.

"Special Visitation Day, Sept. 13, with daily visitation throughout the following week as follow-up on prospects found in the search.

"Special invitations to all unattached Baptists to transfer their church membership to be given in all churches Sunday, Sept. 14; Wednesday, Sept. 17, and Sunday, Sept. 21.

"Round-up Visitation day, Sept. 20, with a great climax on Sunday, Sept. 21.

"That each pastor . . . be urged to make a study of his own church roll and write to all his non-resident members, urging them to unite with a Baptist church where they now live.

"That, on Sunday, Sept. 7, all the churches . . . engage in a visitation search for unaffiliated and non-resident Baptists, using the information card to be supplied by the state executive secretaries.

"That the information thus obtained be used by the pastors in

Are you a displaced church member  
LOOKING for SOMETHING?



writing to the church to which these unaffiliated members belong, requesting the church and pastor to communicate with these people, urging them to unite with the Baptist Church of their choice during "Transfer Church Membership Week."

"That the following calendar of activities be adopted and followed by each church in making this program effective:

"(1) A search to locate non-resident Baptists, Sunday, Sept. 7.

"(2) Visitation—to begin Saturday, Sept. 13, and to continue daily throughout the next week, with round-up visitation day Saturday, Sept. 20.

"(3) Reception of members—Sunday, Sept. 14; Wednesday, Sept. 17; Sunday, Sept. 21.

"(4) Prayer and invitation night, Wednesday, Sept. 17.

"(5) Climax Sunday—Sept. 21." This is a good program. It is a simple program. It is a needed program.

Let each church give Transfer Church Membership Week its best. It will help the church, it will help the Baptists involved and will give glory to God.

Any pastor needing more information or material should write Dr. Chester L. Quarles, P. O. Box 530, Jackson, Miss.

## Our Readers Write

BROTHER LAYMAN, DON'T DO THIS!  
(By A Pastor)

A few days ago, we heard the oft-repeated expression, "Preachers don't have any business judgment, so the deacons have to keep a check-rein on them." Let us see if this is true. Many preachers run into debt because their members do not have the "business judgment" to add 35% to the pastor's salary for the pastor's overhead expense.

Believe it or not, a pastor does have a heavy overhead expense account. Books, religious periodicals, about three times as many suits of clothes as most of his members, a much heavier gasoline and auto expense, and numerous other items take a big chunk out of his salary.

Recently, a fellow-Pastor wrote and said, "My Church has grown by leaps and bounds, but I must resign because I am not making expenses. The membership is larger, requiring more running for my car, and much more expense to carry on my work!" The members did not have the "business judgment" to realize this.

Another pastor had to make other arrangements because his members did not have enough "business judgment" to put all their contributions into the local Church rather than supporting a radio preacher. Another pastor was accused of being a poor manager because his members did not have the "business judgment" to adjust his salary to correspond with the rising cost of living.

Many a pastorium goes to rack and ruin because the membership of the Church do not have the "business judgment" to provide proper maintenance for the property. They think the pastor wants to live too high if he asks for better living quarters. We know one church right now where the work is suffering because the membership do not have the "business judgment" to purchase a few items of equipment to use in their work among young people of the Church.

Brethren, let us not improperly accuse the pastor of "lack of business judgment". Usually, he has more than the average layman, because he has to have. He has to have good business judgment to make ends meet on his pre-war salary, educate his children, subscribe to periodicals he needs, buy the books he needs, keep up a nice-looking car instead of a jalopy, and the other items of expense he has, that so many others don't have. It would be an amazing revelation to millions of people if they could live under the minister's roof for awhile. One church was known to set the salary of a full-time pastor, providing for only two items—grocery bill and house rent! It does not "increase the pastor's spirituality" to keep his nose to the grindstone. Rather, it wears away his nerves, and ruins his effectiveness just like it will ruin anyone else in any other field of endeavor.

## The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D. Editor Miss Doris Wiggins Editorial Asst. Subscription: \$1.50 a year, payable in advance. Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.



## Sparks & Splinters

**Correct Address:** Rev. and Mrs. Gerald Riddell, missionaries to Columbia, are with their boys in the states on leave. The three months that they have been in the states they have spent traveling. They are now at home at 1810 Lee St., Laurel. Telephone 3739.

Concord church in Choctaw county has just experienced an "old time" revival with Rev. Sam Brown of Ackerman doing the preaching and Rev. W. E. Palmer, pastor, leading the singing. There were 11 additions, 7 by baptism. Seven young people surrendered for full time Christian service.

Rev. Tom Pfeifer, pastor of the 41st Ave. Church in Meridian, was the evangelist during the recent revival at New Hope Church in Franklin County. There were 16 additions, 11 by baptism. Mrs. Sam Barfoot led the singing. Miss Betty Lou Wroten was pianist. There were also 25 rededications. Rev. Sam Barfoot is pastor.

The Petal-Harvey Church experienced an outstanding revival recently under the leadership of Dr. C. E. Wilbanks, State Director of Evangelism, and Rev. Joe Walters, Minister of Music of the First Church, Irving, Texas. There were 27 additions, 16 by baptism. Many others came for rededication, and one young woman surrendered to full-time Christian service. During the meeting a new Sunday school attendance record was made, with 400 being present in Sunday school on the first Sunday of the revival. Rev. Sam Waggener is pastor.

A letter from Rev. George Gay, moderator of the Tippah County Association states that the Tippah Association will meet at the Palmer Church on September 10 and not on September 4 as was shown in last week's Record. The error was made in the minutes of the association.

Rev. John Oakes, pastor of First Church, Ellisville, was the evangelist and Rev. J. C. Pinson of Mize was the singer in the revival recently at Union Church in Grand Bay, Ala. There were 14 additions by baptism and four by letter. Rev. Malcolm B. Rust, formerly of this state, is the pastor.

## OLD WORDS FOR Young Minds



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BELOVED KING JAMES VERSION

Among the recent visitors to the Baptist Building were: Robert Clegg, Holcomb; Rev. W. W. Grafton, Hattiesburg; Mrs. J. L. Gilbert, Picayune; Rev. J. B. Costlow, Clinton; Rev. and Mrs. C. B. Hamlet, III, Buck and Saradel, Winona; Rev. and Mrs. Gerald Riddell, Jerry, Johnny, Jimmy and Joe, Colombia, South America; Rev. C. O. Daniels, Summit; Rev. Charles Everitt, Merigold; Sandra Kay Everitt, Merigold; Rev. and Mrs. T. L. Pfeifer, Meridian; Mrs. Louis T. Anderson, Picayune; Mrs. Edna Robinson, Picayune; J. E. Sansing, D'Lo; Carolyn Kriner, Laurel; Sarah Cole, Laurel; Mrs. H. L. Price, Laurel; Frances Williamson, Laurel; Barbara Bradshaw, Laurel; Mr. and Mrs. Ralph Reeves, McComb; Ralph Reeves, Jr., McComb; Mrs. Quenton E. Floyd, Jackson; Bertha Lou Wilson, Little Rock, Ark.; and Lera Abbott, Little Rock, Ark.

**Techniques of a Stewardship Revival** (\$1.25 paper bound) is the revised enlarged edition by Dr. B. C. Land. Dr. Noel M. Taylor, executive secretary of the Illinois Baptist State Association, says of him—"Known as the stewardship evangelist. Dr. Land, for many years, has given all of his time to the promoting and conducting of stewardship revivals in individual churches and on a simultaneous basis. He is a specialist in this field, and has seen his labors attended with phenomenal success. In the past three years Dr. Land has directed simultaneous association-wide stewardship revivals in seven of the twenty-four associations of Southern Baptists in Illinois. Of the 638 Southern Baptist churches in Illinois, 146 of them have participated in stewardship revival across the country for years." It is a manual of methods the author has used in stewardship revival across the country for years. It contains nine chapters:

The Bible Plan of Finance, The Bible Method of Finance, The Sunday School and the Church Budget, Techniques of Preparation, Techniques of Demonstration Day, Tithes' Enrollment Techniques, Techniques of Financing, Techniques of Worship, and Follow-Up Techniques. Order from the Stewardship Publishing Company, P. O. Box 6008, Parkway Station, Jackson 9, Miss.

(E-P) Georgia, Tennessee, South Carolina, Florida, Alabama, and Mississippi remain the area of greatest concentrated interest in the Bible, the American Bible society has reported. Total distribution in the country rose to 8,002,004 volumes during 1951, an all-time record in the 136-year history of the society. The first quarter of 1952 showed gains over last year, it was reported. The society's Southern district topped the million mark in the number of volumes distributed last year and became the first district office to do so. The Pacific district also showed substantial gains, with a rise of 41 per cent over 1950. The society reported that reading of the Bible was increasing. Women were said to be the most avid readers, with children second, and men a poor third.

## 50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.  
50 YEARS AGO—

Rev. W. A. McComb assisted Pastor H. C. Rosamond of the Winona Baptist Church, resulting in 28 additions, 20 for baptism.

40 YEARS AGO—

Pastor Jack Cranford of the Moselle church had Rev. C. C. Jones of Lucedale as his helper in a revival meeting in which 22 new members were added to the church.

Rev. H. W. Provence, returned missionary from China, accepts the call as pastor of the Clinton Baptist Church, to begin September 15.

President J. W. Provine announces that J. M. Chrestman of Belen had given lands in the Delta to be converted into money and applied on a dormitory at Mississippi College, which is to cost not less than \$75,000.

25 YEARS AGO—

Pastor G. W. Riley reports two good meetings—Rehoboth and Leesburg—of Rankin County. Rev. D. I. Young assisted at Rehoboth, resulting in 7 accessions; Rev. John Measells at Leesburg, resulting in 22 additions.

The Sebastopol Church experienced a great revival during which Pastor A. H. Childress was assisted by Rev. H. T. McLaurin. There were 36 additions, 16 for baptism.

The revival meeting at the Benton church closed with two additions by letter. Pastor J. G. Lott was assisted by Rev. Hendon M. Harris.

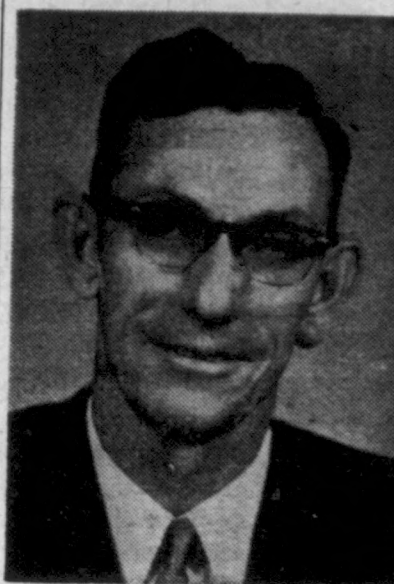
Rev. Homer H. Webb was the helper in the Zion Hill revival meeting, Rev. J. B. Quin, pastor. The report says, "In spite of rains, high water, bad roads and politics, we had a great revival."

Twenty-eight religious bodies in the United States, with a membership of 34,000,000 have made official statements advising total abstinence or moderation and self-control in the use of alcoholic beverages.

Rev. Bryce Thompson was the guest speaker at the Spanish Fort Church for the night service on August 24. This was Mr. Thompson's first sermon since surrendering to the ministry. He is a member of the Daniel Memorial Church in Jackson. Rev. Bill Slaymaker is pastor.

A Christmas program of song and story recently published by the Lorenz Publishing Company, Memphis, Tennessee is "Light Shone Down". The story and lyrics are by Edna Randolph Worrell with music by Roger C. Wilson. Copies are 40 cents each. This worship program requires one or two readers and a choir of mixed voices. Pageantry is provided and will add greatly to the effectiveness of the program, but the service is complete without it. Order from the publishers.

## Lott Leads Williamsburg in Full-Time Program



REV. P. D. LOTT

Rev. P. D. Lott, pastor of the Williamsburg Church in Covington County, has led that church from half-time to a full-time program.

During the four months that Mr. Lott has been pastor there have been 30 additions, 18 by baptism; attendance in church has tripled; church signs have been erected; a church bus has been bought, and a Brotherhood and a WMS have been organized.

Rev. B. H. Benton, of Mt. Zion, was the visiting evangelist during their recent revival. There were six additions, five by baptism.

A building program has been launched for complete renovation of the church and for the addition of Sunday school rooms. Improvements to the personage include a new porch, cabinets, and a complete waterworks system.

**Path Of The Dawning Light** (\$1.75) is by Gwynn McLendon Day. It contains twenty one devotional chapters which offer challenge for deeper Christian living. Out of the author's own faith and deep conviction and her personal experience in working with young people, Mrs. Day has shined light on many perplexing problems and given new life and meaning to old and familiar words and phrases. These messages call for those who follow the Christ to live above the standards and beyond the hopes of the world. Some of the more provocative titles are: "Have you Won Your Wings?" "Making the Most of Money," "How Big is Your Bible?", and "Citation in Glory." Poetry and prose, story and scripture are beautifully blended in the book to testify to the truth of God and suggest its meaning for our lives and our day. It is published by the Broadman Press, Nashville 3, Tennessee. Order from the Baptist Book Store.

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## ADVANCE into New Areas

FOREIGN MISSION GRADED SERIES for 1952



### Adults

**SCATTERED ABROAD**  
E. C. Routh PAPER, 60c  
A survey of Southern Baptist work in new fields entered during the last twelve years.

### Young People

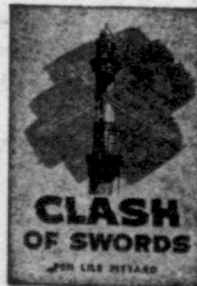
**RAINBOW SOUTH**  
Albert McClellan PAPER, 60c  
A study and an analysis of Baptist mission work and an appeal for support in Central America.

### Intermediates

**CLASH OF SWORDS**  
Pen Lile Pittard PAPER, 35c  
A study of Moslems in the Near East—stories of experiences of "miracles of the sword of truth."

### Juniors

**THE BIRTHDAY WISH**  
Mary Christian PAPER, 35c  
True-to-life stories of boys and girls in Ecuador, Hawaii, Southern Rhodesia, Thailand, and Venezuela.



### Primaries

**A LEI FOR MALCOLM**  
Cornelia Leavell PAPER, 35c  
These stories of Malcolm, tell of Hawaii, the homes, churches, friends of boys and girls in five new mission fields.



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## Leaders Seek Help in Locating Southern Baptist in the West

Dr. S. G. Posey, Executive Sec'y.  
The Southern Baptist General  
Convention of California

On the western bank of the Mississippi River at New Orleans is a city established many years ago named "Westwego". Southern Baptists were going west long before Horace Greeley counseled young men with the famous expression: "Go west, young man." And they are here in the west in great numbers and increasing every day by railways and airways, and by highways on land and sea.

Some of us in the west have been greatly concerned about finding out who these Southern Baptists in our western states are, and where they are so that we may visit them and enlist them in our Southern Baptist churches. It is humanly impossible for fifty thousand Southern Baptists in only 395 churches and missions scattered throughout a population of over eleven million in California alone, even through the medium of a religious census, to find these Southern Baptists without the help of our fellow Baptists in the churches and states of the South-

ern Baptist Convention. The task is unthinkable in states like Colorado, Utah, Nevada, Wyoming and Idaho, Oregon, Washington and Kansas.

We rejoice in the enthusiasm with which the "Transfer Church Membership Week" program is being launched and promoted throughout Southern Baptist territory. It can be of tremendous value in our denominational life and especially in the western states, if all of our people will cooperate.

This message is an urgent appeal to every Southern Baptist, wherever he lives, who has Southern Baptist friends and/or loved ones who have moved to any of our western states to cooperate with

the "Transfer Church Membership Week" program, September 14-21, by sending their names and addresses to the Executive Secretary of the state where they are now living. We also urge every Southern Baptist pastor throughout Convention territory to encourage the cooperation of every member in this exceedingly important campaign. The name and address of each of the western state secretaries is given her for your convenience and promptness in supplying us with this vital information.

Kansas: Dr. N. J. Westmoreland, 244½ North Main, Wichita, Kansas.  
New Mexico: Dr. Harry P. Stagg, Postoffice Box 590, Albuquerque, New Mexico.

Arizona, Colorado, Utah, Wyoming, and Idaho: Dr. Willis J. Ray, Postoffice Box 590, Phoenix, Arizona.

Oregon, Washington, Dr. R. E. Milam, 1432 S.W. 11th Avenue, Portland, Oregon.  
California: Dr. S. G. Posey, 1405 Broadway, Fresno, California.

Southern Baptist churches in Colorado, Utah, Wyoming and Idaho are affiliated with the Baptist General Convention of Arizona, also churches in Eastern and Southern Nevada.

Churches in Northwestern Nevada are affiliated with the Southern Baptist General Convention of California.

But please do not wait until September to send us this information. We will appreciate it any time, but we need it now to make the "Transfer Church Membership Week" program effective in the western states.

Right now, while you are thinking about it, send us the names of your Southern Baptist acquaintances, friends and relatives who are living in the west. We will do our best to do the rest here in the west for the glory of God.

—BR—  
**ROME (RNS)**—The latest pastoral letter of Pedro Cardinal Segura Saenz, Archbishop of Seville, in which he called upon the Spanish government to clarify the juridical position of non-Catholics in Spain, has been received with reserve in Vatican circles. Cardinal Segura complained in the letter that his previous warnings of the spread of non-Catholic religions in Spain had not found much response. "It causes one real pain," he said, "to see the tolerance shown towards non-Catholic sects among us and the indifference of the Catholics toward this question and even the sympathy they are displaying for it." Vatican circles, commenting on the letter, said that "today it is necessary to show a certain amount of tolerance in order to avoid conflicts which are always harmful to national interests."

—BR—  
Three Nazarenes, Friad Sakhuini of Gardner-Webb College, N. C., and George and Antionette Lati of Clarke Memorial College, Newton, gave their testimonies at a recent service at Indian Springs Church in Winston County, Rev. Hugh Smith, pastor. The visiting speakers are students at their respective colleges.

## Former Catholic Student In Rio Baptist Seminary

Before he enrolled in the Baptist Theological Seminary of South Brazil this year, Carlos Alberto Cunha had spent ten years studying for the priesthood. He had entered the Catholic seminary of Garanhuns, Pernambuco, when he was ten years old. Though he describes that school, and the Catholic seminary in Rio where he was later transferred, as a "hard regime," he said he was content with his lot there until he began to doubt the necessity of confession.

"My first protest against Catholic authority was when I refused to go to confession after committing a 'mortal' sin," said Carlos. "I knew I had sinned, and I was genuinely repentant," he added. "However, I had come to feel that the 'State of Grace' depended upon a right relationship with God rather than upon the confession." He expressed that opinion to a priest and was rebuked for his non-conformist ideas.

Shortly after that, Carlos was refused permission to play an organ that had always been available to the seminary students. Feeling that he was being unjustly discriminated against, he protested vigorously, and then left the campus to "cool off." During that walk he passed a protestant church and, though aware that his action might cause him to be excommunicated, entered and attended his first evangelical service. "I don't know how it happened," he related. "But the organ was silent that night, and after the service someone asked me if I played this instrument. I admitted that I did, and was asked to play during the young people's fellowship hour that followed."

Carlos was converted during a youth congress in 1950. He enrolled in the Rio Baptist Seminary in March of this year.

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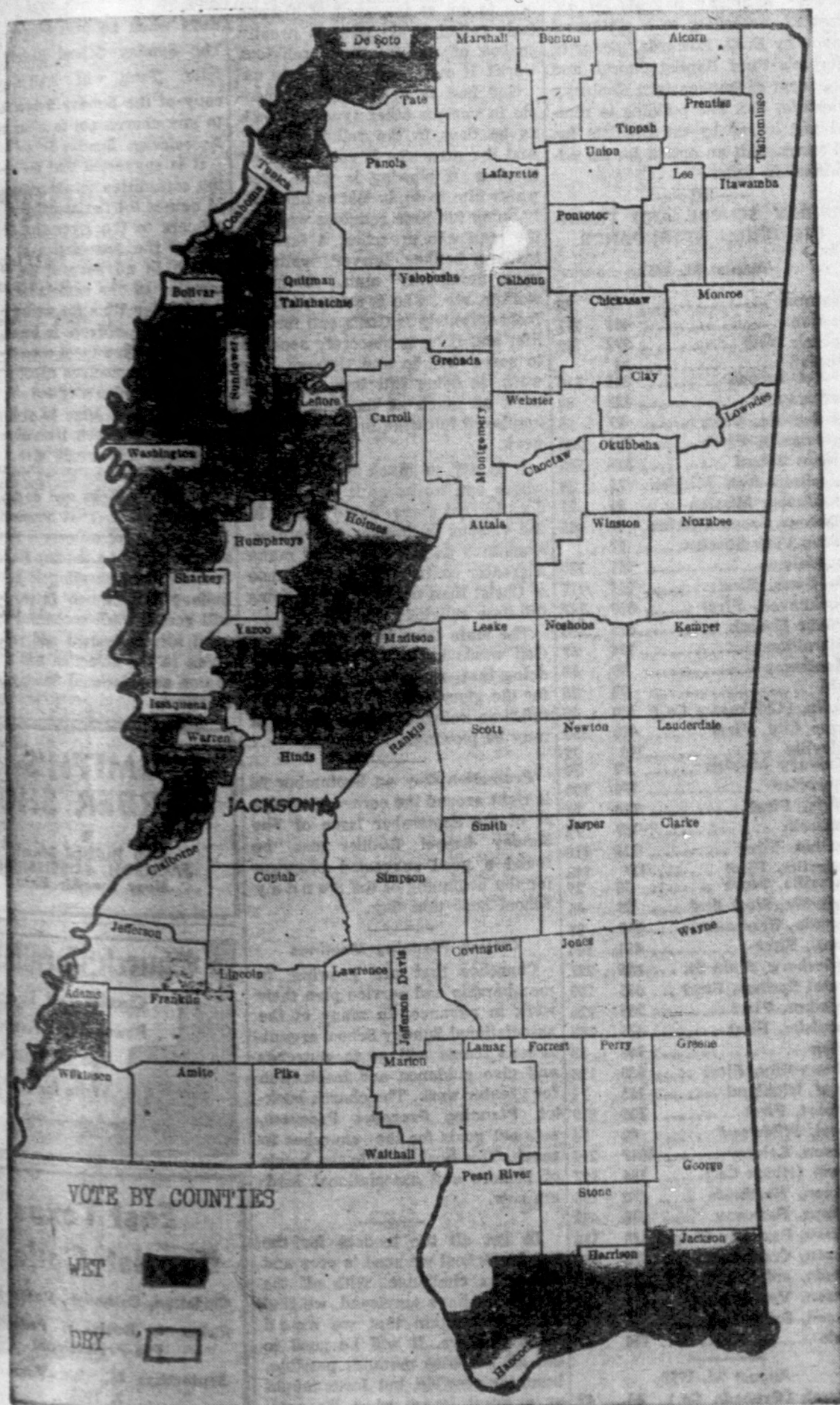
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## How The Counties Voted On The Liquor Referendum



—COURTESY THE CLARION-LEDGER



## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

## REPORT ON RIDGECREST

Your Brotherhood secretary had the privilege of attending the Brotherhood Conference at Ridgecrest just closed. It was perhaps our greatest conference. Our Brotherhood leadership has adopted its program of emphasis for 1953. Below you will find these objectives listed.

## I. Evangelism

1. Personal soul winning.
2. Group Evangelism.

- A. Prayer service.
- b. Special Revivals.
- c. Institutional services.
3. Establishing missions.
4. Tract Distribution.

## II. Stewardship.

1. Personal consecration—of talents and time through my church.
2. Tithes and offerings—through my church.
3. Dedication of home, business or profession.
4. Participation in stewardship emphasis week in 1953, October, 18-25.

## III. Cooperative Program.



REV. AMBROSE C. DUGGAR

Shown above is Rev. Ambrose C. Duggar, of Carrollton, Alabama, who has been elected to serve on the faculty of Clarke Memorial College for the 1952-53 session as head of the Science Department.

Mr. Duggar has a B. S. degree from Alabama Polytechnical Institute; an M. S. degree from the University of Alabama; a Th. M. from Southern Baptist Theological Seminary, and rather extended studies in the field of voice, violin, and piano. He studied the latter subjects in Birmingham Conservatory, Birmingham; Southwestern Baptist Theological Seminary, Fort Worth, Texas, and the University of North Carolina, Chapel Hill.

He has served as teacher, chaplain, missionary, and preacher. His experience as a missionary was had in Brazil. Due to the serious illness of his wife, he came back to the States where she passed away in 1949.

—BR—

Bolivar County Association will conduct a Simultaneous Stewardship Emphasis Week, Sept. 22-26. Missionary Charles Everitt says efforts are being made to enlist every church in the association to participate.

1. Study of mission fields and needs.
2. Study of denominational institution and agencies.
3. Study of church and denominational finance.
4. Increased proportion of church receipts through cooperative program.

## IV. Boys Work

1. Man and boy movement.
2. Recreation, camps and banquets.
3. Cooperative with court authorities.
4. Provide male leadership for boys groups.

## Heard At Ridgecrest

1. The church is not a place for the edification of dead saints but it is a work shop for active Christians.
2. The purpose of life is to glorify Christ.
3. A Brotherhood is a spiritual nursery for men who have become babes for a second time.
4. God will provide—provided we do our part.



REV. CLEATIS E. BLEVINS

Shown above is Rev. Cleatis E. Blevins, a recent addition to the Clarke Memorial College faculty. He will teach in the English Department.

After graduating from Marion County High School, Jasper, in 1943, Mr. Blevins served in the Navy for two years. He received a B. A. degree from George Peabody College in 1949, and his Master's degree from Mississippi Southern College in 1952, and has spent two years at the New Orleans Theological Seminary.

Mr. Blevins is now pastor of Pleasant Home Church, Jones County. In the summer of 1951, he toured Europe and the Holy Land.

—BR—

Memphis, Tenn.—(BP)—Baptist Memorial Hospital will open soon a specially designed laboratory where for the first time in the Memphis area diagnostic tests for brain tumors will be made using radioactive dye. The laboratory has been approved by the Atomic Energy Commission and arrangements have been completed for the purchase of the radioactive material from Oak Ridge.

## First Church, Greenwood Sends Pastor On Mission Tour Of South America

Dr. J. H. Kyzar, pastor of First Church, Greenwood, and Mrs. Kyzar left Jackson Monday, September 1, for a tour of the South American mission fields.

They will return on October 8. The trip is a gift of the First Church, Greenwood. As Mr. Kyzar is the Mississippi member of the Foreign Mission Board, the Church felt that Dr. Kyzar should have first hand information about some of the Foreign Mission work.

—BR—

Corbin, Kentucky (BP) — The city of Corbin officially leased a new million dollar hospital to Southeastern Kentucky Baptists on August 22, according to a statement made by E. O. Edwards, pastor of Corbin's First Baptist Church and president of Southeastern Kentucky Baptists, Inc. The building is rented and leased by the Baptists for 25 years with an option for an additional 25 years.

—BR—

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 31, 1952

Logtown	55	18
Newton	451	211
Laurel, West	372	112
Mission	85	
Laurel, Second	384	114
Harpersville	126	84
Pascagoula, Unity	77	56
Pascagoula, First	770	286
Main School	569	206
Jackson Ave. Mission	75	24
McArthur Mission	56	21
Orange Grove Mission	49	35
Rive View Mission	21	
Lucedale	351	130
Itta Bena, First	203	111
Brookhaven, First	829	347
Main Church	675	218
Hamilton	104	69
Southway	50	60
Ruth	90	96
Houlka (Chickasaw Co.)	100	45
Yazoo City, First	418	160
Ruleville	190	72
Calvary Mission	78	78
Enterprise	170	100
Purvis, First	180	70
Foxworth	157	73
Houston, First	226	118
Louisville, First	427	148
Louisville, South	38	39
Louisville, West End	35	45
Grenada, Emmanuel	211	82
Laurel, First	451	144
Hattiesburg, Main St.	855	227
Crystal Springs, First	695	789
Columbus, First	739	226
Kosciusko, First	675	180
Vaiden	100	33
Calhoun City, First	330	128
Laurel, Highland	163	71
Gulfport, First	735	279
Laurel, Wildwood	90	56
Jackson, Calvary	1217	299
Bryam (Hinds Co.)	186	127
Jackson, Northside	470	130
Jackson, Parkway	916	453
Jackson, Parkway Chapel	170	110
Jackson, Crestwood	585	379
Jackson,aniel Memorial	514	232
Jackson, Van Winkle	505	252
Jackson, Southside	336	156
Kreole	114	67

August 24, 1952

Holcomb (Grenada Co.)	96	62
Purvis, First	222	91
Houlka (Chickasaw Co.)	120	61

## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MISS MARTHA CAROLYN WELLS, Office Secretary

## WHAT IS FULL-TIME RELIGIOUS WORK?

We hear a great deal about people giving themselves to full-time religious work. Many young people are urged to do this in many of our meetings of various kinds; and many of them respond to these urgings and invitations. All of which is all right, of course.

But, what about the fellow who feels definitely called to do something that is entirely honest and honorable but is not in the class of work that is usually called religious?

Is that work not just as religious for him, if that is what God wants him to do, as the work of the one feels called to do what is usually spoken of as full-time religious work? It certainly seems so to us.

God just as definitely calls people to various other types of work as he does to the religious type. And the man who is called of God to plow if plowing is what God wants him to do, is just as definitely doing full-time religious work as the man who preaches. A farmer, teacher, banker, lawyer, railroad man, newspaper man, highway worker, etc., who is doing what he feels definitely is God's call for his life, and if he is sincerely seeking to serve God in and through his work, is doing full-time religious work as much as the one who is employed full time in some church work.

It is not so much the place where one works as it is what he does in that place. Some people in the various businesses and professions may do more good and make a greater contribution to the cause of Christ than many who are doing full-time religious work.

The main thing is to work where God wants us to work. If we are doing that, and are trying to do it for the glory of God, we are doing full-time religious work, though it may be plowing.

Promotion Day on September 28 is right around the corner. On page 63 of the September issue of *The Sunday School Builder* can be found a good suggested program for the beginning of the Sunday School hour that day.

## Church Planning Meetings

Churches that are growing in membership and service plan their work in advance. In many of the associational Sunday School organizations teams will go to churches and give guidance and inspiration for greater work. The church booklet, *Planning Precedes Progress*, sets out goals for the churches to reach. This booklet is in the hands of pastors and associational leaders now.

To get all the leaders for the Sunday School we need is ever and forever a challenge. With all the means we have employed, we find again and again that we need more workers. It will be good to use all the wise methods possible, humanly possible, but Jesus taught us a great lesson when He said, "Pray ye the Lord of the harvest to send laborers into His harvest".

It seems a church could wisely spend time in calling its people to special prayer meetings that would give guidance in this vital matter. If our churches have prayed—we might have an answer to why we do not have enough workers.

## Full Time Workshop for Every Church

Church is a possibility for all our churches, even those with quarter time or half time preaching services. The *Sunday School Builder* provides a suggested worship service for the church to use on Sundays when no preaching is held. The Sunday School Board, Nashville, Tenn. will mail a sample copy of the *Sunday School Builder* to any church not familiar with it.

Association Sunday School Officers. It is suggested that the nominating committee should present a list of names for the associational S. S. officers to the Executive Committee of the Association, at least a month in advance of the annual meeting of the association. This would give time for seeing personally all the officers to be nominated and to give them opportunity to express themselves about serving. This would also give the officers to be nominated time to study their work before their time of service. It seems this would give us fine results. So many times people are elected to offices and do not even know about it. That happens when the election of officers is merely a routine thing on the day the annual associational meeting is held. We believe that much better results will come to all concerned when a good bit of thought and prayer is given to the selection and election of our associational Sunday School Workers.

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Thursday, September 4, 1952

## Baptist Training Union

Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.  
Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill,  
Director Intermediate and Young People's Work

### PARKWAY LEADS THE STATE

For some weeks now with the exception of one or two Parkway Training Union has reported the largest Sunday attendance. The summer months, instead of providing a "Summer Slump" have developed a "Summer Hump" July proved to be the best attendance month in the history of the church. The average per Sunday was 461. Mr. W. Earl Clark is the director, Mr. Curtis Beard the educational director and Dr. Norman Price the pastor. These three work hand in hand, feeling that a trained church membership just about solves all the problems of the church. It should also be said that these three work hand in hand with the heads of other departments, making the church program a "Family Affair."

The Training Union has 40 units of organization divided as follows: Three adult departments with 10 unions; a young people's department with 4 unions; Three Intermediate departments with 10 unions; Three Junior departments with 8 unions, three primary, two beginner, and three nursery departments (eighteen departments with forty units). This union is manned with 128 officers and leaders. This includes general and department officers, counselors, leaders, sponsors and adult presidents.

An annual banquet is given the first of each September. This is on Monday night, the opening night of their annual All Church Study Course. The banquet this year was last Monday night with a full attendance. The banquet hall will accommodate only 350 people. Four things that contribute most perhaps to the continued interest and growth of this training union are A Continuous visitation program. This is made attractive through variety of method; the Annual All Church Study Course launched with a banquet; A regular class that meets every Sunday night at Training Union hour where the pastor or some one designated teaches the book, "Your Life and Your Church;" and Foreign Mission project that offers an outlet for those who want to do the over and above. Training Union is BIG BUSINESS at Parkway, and we extend our congratulations.

**SOMETHING NEW FOR NINE-YEAR-OLDS**

An orientation course for Juniors who have been promoted from the Primary department has been prepared for use in fourth quarter.

**WHERE AVAILABLE?**

The Junior Leader, fourth quarter, 1952 (several pages at back) will carry six lessons written especially for nine-year-olds and their leaders. Each nine-year leader should order at least one extra copy of The Junior Leader to cut up for the Junior's use. Of course, each nine-year-old will be given his copy of the Baptist Junior Union Quarterly.

**PURPOSE**

These lessons, written on the nine-year-old level, are designed to bridge the gap between the Primary and Junior departments. The material is correlated loosely with the units in the Baptist Junior Union Quarterly. It seeks to help the Junior to get acquainted with the new materials, methods, and purposes which he is to use in the Junior union. It makes clear the plan of salvation and some simple things that the Junior will do as a church member.

### HOW USE?

The nine-year-old is to use the Baptist Junior Union Quarterly for reading the Bible, learning the memory verse, and reading the lesson. The parts in the orientation lessons in the leader's quarterly should be clipped, pasted on a card, and assigned each week (for six weeks) to those Juniors on program.

Be sure to order at least one additional copy of The Junior Leader, Fourth quarter, 1952, for each leader of nine-year-olds.

### A NEW CHURCH AND A NEW UNION

Thanks to Robert L. Brent the new director of the new training union in the new church, Trinity, of Biloxi, for a letter in which he tells us about this new venture for a group of interested people, people who want to grow in the knowledge and in the service of the Master. First thing he asks for copies of the standards that each union may have "A Training Guide" before it to lead them into activities that will give them what they need for best results. Along with the standards went leaflets for the officers to explain to them their opportunities. Congratulations Trinity. Go all out to enlist EVERY member for training.

### Antioch Church Shows Many Improvements

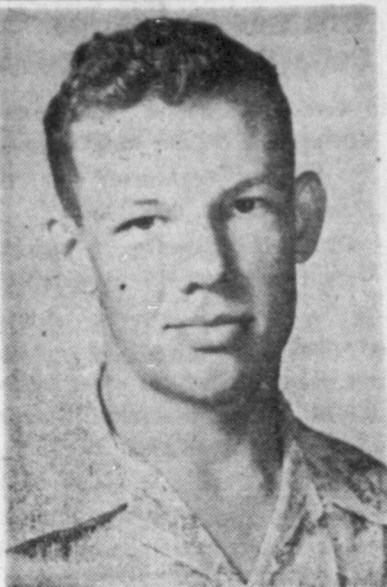
Antioch Church in Rankin county, Rev. C. B. Saucier, pastor, has gone from half-time to full time and many improvements have been made.

An increase has been noted in Sunday School and Training Union attendance. The men painted the auditorium and the W. M. U. sponsored the sanding of the floors. A power mower has also been purchased.

A revival has been held recently, with the pastor leading the music and Rev. Morrell Lee doing the preaching.

**—BR—**

In World War II, it cost \$19,000,000 to furnish an infantry division with its basic equipment. Today it would cost \$91,000,000.



ALDIE SAUCIER

Aldie Saucier (above) is the fifteen year old son of Rev. and Mrs. C. B. Saucier of the Antioch Church in Rankin county. He surrendered his life to the ministry during the revival held recently at Antioch Church where his father is pastor.

—BR—

### 'Baptizing Them'

By DR. C. E. WILBANKS

"Baptizing them" was the first service the New Testament church was to render the new convert. Even as "now is the day of salvation," now is the time for "baptizing them." Before the associational report for the year is closed baptize those who are ready.

"Baptizing them" now will show increase unto the edification of the body, the church, and will glorify Him who is head of the church, as the churches close their annual reports for the associational meetings. Leave no candidate for baptism unbaptized till next year. This might save your church from a zero record, as having baptized none.

By not "baptizing them" before the close of the year 1951, Mississippi churches fell below their 1950 record by the shocking number of 1,153. Therein we pulled the total baptisms of the Southern Baptist Convention to a loss of 560 as compared to 1950 baptists.

Remember, 1951 records said that 264 of our churches baptized no one. Now is the time for readers in evangelism, organizers, chairmen, and pastors to search out among the churches every last candidate approved for baptism, who has not been baptized,—and see that he is baptized.

—BR—

For every dollar Southern Baptists have invested in the new work in Washington and Oregon they have received eleven dollars in mission gifts and capital improvements.

## GOING PLACES

By A. L. GOODRICH

### Providence Is In

Rev. F. A. Lummus of Weir recently led the Providence Church of Choctaw County in a revival meeting. The church is now pastorless. Pastor Lummus wrote as follows: "Realizing that the Baptist Record would be a mighty good assistant pastor until and even after they secured a pastor, I got the Providence Church to take the Baptist Record. I failed to get the entire membership by five or six."

The Baptist Record only wishes that every pastor who holds a revival meeting would show the same interest that Pastor Lummus has shown.

Record readers in Choctaw county now listed are as follows: ACKERMAN 91; Bethany 14; Bethlehem 7; BEULAH 26; Bl y t h e Creek 17; Chester 14; Covenant 19; Clear Springs 11; CONCORD 47; Fellowship 3; Fentress 1; French Camp 8; McCurtains Creek 14; MT. MORIAH 20; MT. PISGAH 27; NEW ZION 41; PROVIDENCE 23; Weir 2; and Bogue Chitto (Indian) 1.

—BR—

### New Church Adopts EF Plan

It is said that a good beginning means a good ending. If that is true, Cloverdale Church in Adams County has bright prospects.

This newly organized church is starting out with the Baptist Record as a part of its program. Recently Mrs. J. L. Johnson, church clerk, sent a list of names and instructed that the Baptist Record be sent to the members of the Cloverdale Church.

Record readers in Adams county now are listed as follows:

IMMANUEL 159; NATCHEZ FIRST 477; NATCHEZ, WEST SIDE 175; CRANFIELD 26; CLOVERDALE 24; WASHINGTON 53; and SPRING FIELD CHAPEL 23.

## EYE COMFORT

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—BR—

## The Baptist Book Store

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SATURDAY AFTERNOONS

beginning

Next Saturday, September 6th  
Store Hours: 9 a.m. to 5 p.m.

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## Free Trial Plan Convinces Bethel

It took only a few weeks to convince Bethel Church, Lafayette county, that the Baptist Record is a good thing. Recently under the leadership of Pastor Earl Floyd, who has since entered Mississippi College, the church decided to try the Free Trial Plan for a few weeks. When the time was up, the church felt that the Baptist Record was worth more than the small cost of 8 1-3 cents per family per month, and instructed that the list be continued on the Every Family Plan.

Lafayette County Record readers are now listed as follows:

Bay Springs, 8; Abbeville, 8; ANCHOR, 21; BETHEL, 17; CLEAR CREEK 51; DELAY, 22; New Hope, 18; NEW PROSPECT, 65; OXFORD, 71; Paris 1; SHILOH 29; Taylor, 19; TULA, 43; UNION WEST, 32 PHILADELPHIA, 38; NORTH OXFORD, 92.

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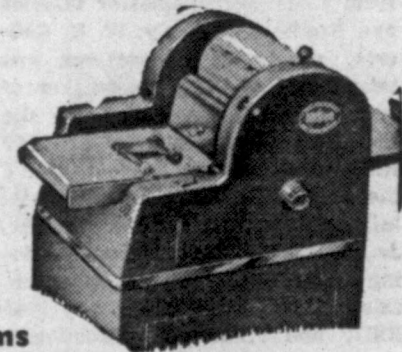
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## Baptist Student Union

CHAS. W. HORNER, Secretary  
MRS. CHARLES BINGHAM, Office Secretary  
Box 530 — Phone 2-1600 — Jackson



DR. R. LOFTON HUDSON

Appearing by special request for the second straight year on our State Baptist Student Convention program is Dr. R. Lofton Hudson, pastor of the Wornall Road Baptist Church, Kansas City, Mo. The Convention is to be held in the Calvary Baptist Church, Jackson, with Belhaven as host college, Oct. 31-Nov. 2.

Dr. Hudson holds the B. S. and Ph. D. degrees from George Peabody College, the Th. B. from Southern Baptist Seminary, and the M. A. from Vanderbilt University, and is the author of *The Religion Of A Sound Mind* and *The Religion Of A Mature Person*. He has taken summer courses at Yale University, the University of Denver and the Topeka (Kan.) State Hospital, and before going to his present pastorate was pastor of First Church, Portland, Tenn.; Northside, Chattanooga, and First Church, Shawnee, Okla. Dr. Hudson's special intellectual interests are psychology, sociology and religion. He is recognized as one of Southern Baptists' outstanding counselor-pastors. He says he plays a little golf, but that most of his golf time is spent in bragging about his famous cousin, Byron Nelson.

### State Pre-School Retreat

Our State Pre-School Retreat held at Clarke College, Aug. 21-23 and attended by thirty-one key BSUs from over the state, was the most fruitful we've had. Aside from the very excellent messages from Exec. Sec'y. Chester Quarles and Brotherhood Sec'y. W. R. Roberts, nearly all the program was taken up by the presentation of new ideas and suggestions by the six Study Groups started at the Ridgecrest Student Retreat. (See the Sept. Miscellany for more details). Student Sec'y. Louie Farmer, Jr., of Clarke College, besides doing an unusually fine job of entertaining, led the "Philosophy of BSU" and "Statewide Meetings" study groups. Ole Miss BSU sec'y Marian Leavell led the study of "The Student Secretaries' Role in Mississippi BSU"; Roy Isbell, BSU sec'y for Miss. State, "The State Council and Constitution"; Riley Munday, BSU sec'y for Miss. Southern, "Public Relations," and the State Sec'y, "State Budget."

We feel that the fruits of this Retreat will mean a greater BSU program in Miss. than we've ever had before.

—BR—

### Parkway Kindergarten Begins Second Year

The Parkway Church in Jackson begins its second session September 8, with registration on September 3 between nine and five.

The school will operate under standard requirements with Mrs. Lake Colson as director.

The school has increased facilities for a larger enrolment this year and a sufficient number of well-trained and experienced staff members have been secured.

—BR—

### McGee Has Busy Summer

Rev. B. B. McGee, pastor of the Meridian Church in Calhoun county did the preaching in that church during their recent revival. There were two professions of faith. The foundation has been laid for the new church building.

Rev. J. P. Brewer, pastor of North Oxford Church, did the preaching during the Taylor revival which resulted in 14 additions, 10 by baptism. The financial record is the best in the history of the church according to Pastor McGee.

Rev. J. C. Monroe, pastor of the First Church, Pontotoc, was the visiting evangelist at the Abbeville Church, Mr. McGee, pastor, during their revival. There were 34 additions, 28 by baptism. In the group coming by baptism were four husbands and wives and one family consisting of four.

—BR—

Goodwater Church in Lauderdale County recently had Rev. A. Estus Mason, pastor of the Southside Church in Meridian, as evangelist during their revival. C. E. "Buck" Jackson was the song leader. There was one addition by baptism. Rev. J. B. Costilow is pastor.

—BR—

The Washington-Oregon Convention has grown from an association in California of seven churches in 1947 to fully organized work with nine associations, 51 churches, and 20 missions. Numerous other mission stations are in the making at the present, and the work will be greatly expanded in September when several other mission pastors arrive from several states.

### Wilbanks To Address Delta Pastors Conference

The Delta Pastors Conference will hold its regular monthly meeting Monday September 8, at the First Church in Cleveland.

Dr. C. E. Wilbanks, of Jackson, State Director of Evangelism, will be the principal speaker. Annual election of officers will be held and the devotional will be given by Dr. R. A. Tullos, pastor of Calvary Church in Greenwood.

Attention will also be given to plans for a Delta-wide Simultaneous Evangelistic Campaign in the spring.

The meeting will be presided over by Dr. J. S. Riser, Jr., president, and pastor of the church at Webb.

—BR—

### Hear The Baptist Hour

Dr. J. D. Grey will be the speaker on the Baptist Hour program, September 7.

Mississippians can tune in on the following stations carrying the Baptist Hour:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WLAU, Laurel, 8 a. m.; WMBU, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune; WHBJ, Memphis 9:00 p. m.; WRBG, Carrollton, Ala. 2 p. m.

—BR—

### CALENDAR OF PRAYER

September 8—BSU Join-the-Church at College; Robert Roberts, Simpson Associational Brotherhood President.

September 9—V. O. Powell, Madison Associational Sunday School Superintendent; J. V. Carlisle, farm manager, Baptist Orphanage.

September 10—George Scherer, faculty, Blue Mountain College; Rev. R. A. Morris, college pastor, Clarke College.

September 11—Rex R. Pearce, faculty, Mississippi College; Betty Jo Flowers, state BSU social chairman.

September 12—Mrs. Lula H. Norris; Sunflower Associational WMU Superintendent; Harmon Robinson, Clay Associational Training Union director.

September 13—J. B. Miskelly, Board Member from Benton Association; Sgt. A. F. Scarbrough, Lowndes Associational Training Union Director.

September 14—Mrs. B. B. Magee, Calhoun Associational WMU Superintendent; Miss Florence Lambert, staff, Woman's College.

## Woman's Missionary Union

President—Miss Almarine Brown, Jackson;  
Executive Secretary—Miss Edwina Robinson;  
Young People's Secretary—Miss Nell Taylor;  
Royal Ambassador Secretary—Joel Ray

### WHITE CROSS SUPPLIES

It was almost like Christmas in the W. M. U. Office—more than 200 packages to open! They were the lovely White Cross supplies that the various organizations over the state sent to go to the Hashemite Kingdom of Jordan. Thanks to the generosity of Mr. Leo McGehee of the Mississippi Moving and Storage Company in Jackson, we had a sturdy LARGE wooden box (8 ft. by 5½ ft. by 4½ ft.) in which to pack the supplies. Mr. McGehee had us bring the things to the storage company, he gave us a helper and also helped us himself and soon that box was packed! Of course some of the things had to be bought here in Jackson—in order to meet the needs set forth—however that was well cared for in the cash offerings that came—\$2,601.56 (and it is still coming). We used \$521.89 of that to buy some of the larger items such as blankets, pads, spreads, etc. and we used \$505.03 of it to buy instruments and other designated supplies—we are waiting instructions from the Hospital about other equipment.

A recent letter from Dr. J. T. McRae (Mississippian serving in the hospital there says they are looking forward to receiving the box. You will remember that David McRae developed polio as the family was enroute from Lebanon to Jordan. In a letter received last week Dr. McRae said "David is improving right along but he is nearing a plateau and will be left with weakness of several important muscles of his right leg. We are happy to remain together a family however. Please continue to pray for him."



McRae Family

Reading from left to right David, Betty, Billy (Twins born since arrival in Lebanon); Robert and Jimmy.

In addition to Dr. McRae at the hospital Dr. Loren Brown is the superintendent and the Calloway's serve as the evangelists there. White Cross Supplies Received For Gilead Mission Hospital, Hashemite Kingdom of Jordan

173 sheets; 5 white spreads; 16 draw sheets; 684 towels, 1305 wash cloths, 59 mattress pads, 30 crib sheets, 102 receiving blankets, 28 cotton outing blankets, 277 pillow cases, 15 yds. ticking, 5000 applicator sticks, 75 yds. Mosquito netting, 368 diapers, and 20 blankets.

—BR—

Among the recent visitors to the Baptist Building include a delegation from the Brewer Church at Richton enroute to Garaywa for the WMU Camp. They were: Dr. Judson Chastain, pastor, Mrs. Judson Chastain, Mrs. Edward Elliott, Mrs. Charles Holcomb, Mrs. Troy Rich, Mrs. Marlin Rich, Mrs. Willys Sanderson, Mrs. J. C. Smith, Mrs. Leonard Smith, Mrs. Murdock Smith, Mrs. Carl E. Walley, and Mrs. Clarence Elkins. They also visited the Baptist Book Store, First Church, the Capitol, Baptist Hospital, Baptist Orphanage and Mississippi College at Clinton.

## MUSIC DEPARTMENT

W. C. MORGAN, Secretary

### GROWING A MUSICAL CHURCH

Each church will want to hold a study course during the month teaching the book, "Growing a Musical Church", by Mrs. Ruth Nininger, secretary of music, Arkansas. A survey of methods for growing a musical church is offered in this book. It is worth mentioning that the suggestions and outlines to be discussed are the results of successful experimentation in at least five states of the Southern Baptist Convention where such work has been carried on for several years.

This book is one of a series in the church music curriculum developed by the Department of Church Music of the Baptist Sunday School Board to enlarge the music ministry of the churches throughout the Convention.

### September is Church Music Month

By Novella Preston

Since the time when David the master musician and sweet singer in Israel organized his choir of singers and musicians (1. Chron. 15:16), music has been an integral part in the worship services of the true and living God.

Southern Baptists, recognizing the importance of good music in worship, education, and evangelism, have designated September as the month in which to magnify the ministry of music and to begin a definite program of church music education that will last throughout the year.

Now is the time to organize graded choirs, conduct a school of church music, and to schedule and prepare special musical programs. Now is the time to take a Church Music Survey to discover musical talent which should be encouraged and utilized in Kingdom service.

Magnify music from the pulpit and through every department of the church during the month of September.

Churches desiring free pamphlets and helps on developing a comprehensive church music education program may receive them by writing to the Department of Church Music, Baptist Sunday School Board, Nashville, Tenn.

—BR—

Rev. Jimmy Threlfal was the evangelist at the recent revival held at Second Church in Tupelo, Rev. Don Reed, pastor. There were 48 additions, 38 by baptism, and 25 rededications. Many family altars were set up.

## Mississippi Woman's College

SENIOR COLLEGE FOR GIRLS  
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THOROUGHLY CHRISTIAN ATMOSPHERE  
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BEAUTIFUL DORMITORIES  
Every Room with Connecting Bath  
LOW COST—\$250 PER SEMESTER  
WRITE DR. I. E. ROUSE, PRESIDENT  
HATTIESBURG, MISSISSIPPI



Thursday, September 4, 1952

## Miss. College Sees Record Enrollment

A year of maximum usefulness is in prospect at Mississippi College with the opening of the fall session on September 8, for a near record number of students are expected to attend. Housing facilities at the college are almost full, according to Dr. D. M. Nelson, with the usual high number of daily commuters expected to swell the total.

Repairs and additions to college facilities have kept maintenance crews busy all summer, with rooms being added in Chrestman Hall, largest men's dormitory, as well as preparation of a number of apartments for married students on the Hillman campus.

Mrs. Grace M. Elsey, Dean of Women, reports a total of 292 women students with room reservations already; total capacity of the three residence halls for women is 300. Facilities for the men are just as full, according to reports, and the year seems to be a good one for bringing Christian education to a large number of young people.

The fall session will begin Sept. 8 at 8 a.m. After the welcoming addresses of Dr. Nelson and Student Body President Frank Crawford of New Hebron, new students will begin a series of guidance tests, followed by registration at 2 p. m. Tuesday. Group recreation is planned for both Monday and Tuesday nights, and classes will begin Thursday at 7:50 a.m.

## Social Service Commission To Relocate In Nashville, Tenn.

RIDGECREST, N. C. (BP)—The Southern Baptist Social Service Commission will move its national headquarters from Louisville, Kentucky, to Nashville, Tennessee, just as soon as space can be found in the Baptist Sunday School Board office buildings. The move was voted by the Commission at its annual meeting here in August. Final arrangements are expected to be completed before the end of the year.

The Commission also voted to set up a publication schedule for a new series of tracts and study pamphlets. The Commission maga-

zine, Light, which now has a list of 13,000 will be put on a subscription basis and issued bi-monthly.

Its purpose has been defined as follows: The Social Service Commission shall seek to promote morality in social relations, including the problems of marriage and the family, crime and juvenile delinquency, industrial relations, race relations, the alcohol problem, and other matters of social morality which press upon our people for a solution.

Dr. J. B. Witherspoon, Louisville, Kentucky, is chairman of the Commission.

## In His Study

Recently some friends visited with us in a pastor's home. When we knocked at the door the good wife informed us that the preacher was "In His Study." Like a flash I was struck with the thought that this explains why his people love him. He is in his study preparing for the period on the next Lord's Day or Wednesday evening when he will stand before them. Not all the reading and study of a pastor is directly related to his next message, for the preacher is always a learner. The problems which he meets upon the field send him into his study searching for answers: his interpretation of life and scripture demand wide and varied reading, while his messages often require hours of research.

In his study! There he confronts

his problems and pours out his heart to God asking for guidance as he approaches some delicate situation. There his prayers ascend on behalf of his folk with a sympathetic heart. There, in his study he is empowered and emboldened to stand alone and dare speak for God while all about him the people misunderstand.

In his study is the place for improvement. He needs a course of study, a systematic plan to strengthen his grasp wherein it is weak. Many pastors are without formal training and all their advanced study comes when he is "in his study."

The Seminary Extension Department can offer help to that pastor or preacher who is "in his study." The courses offered to them are first those studies which are intended to give him proper train-

Hong Kong, China (E-P) At the very time the Communist government of China was trying to convince the world and its own people that the Americans were guilty of deliberately spreading disease among Chinese troops by dropping disease germ bombs, Chinese newspapers published stories of corruption in China's service of supply which resulted in the shipping and selling of spoiled beef to the army in Korea. Also, a chemistry professor was reported to have connived with a merchant in the sale of supposedly medicated cotton to the army, but in making the packs they used old, unsterilized cotton, filled with disease germs. Newspapers carrying these accounts have come out of Red China to Hong Kong. As a result, it is expected that the Chinese government will take steps to stop news releases from reaching Hong Kong and other places outside of Red China. Such leaks of information will be carefully controlled and screened in the future.

ing. Such studies as Old and New Testament, Church Leadership, Preaching and Evangelism will greatly benefit him as he prepares. Some advantages are evident.

1. We can remain on the job and learn.
2. He can set his own pace.
3. He can develop the habit of being "in his study".
4. He can give full attention as he reads.

Those interested in this plan should write the Seminary Extension Department, Box 530 Jackson, Mississippi for further information.

## OAK GROVE REVIVAL ANNOUNCED SEPTEMBER 21-28

According to Rev. Elton Moore, pastor, Oak Grove Church at Bonita will hold their fall revival September 21-28.

Rev. E. C. Edwards of McComb will be the evangelist and Wallace Merrill of Meridian will be in charge of the music.

The revival is being sponsored by the Brotherhood.

Mr. Edwards will be the radio devotional speaker during the week. Cottage prayer meetings will be held the week preceding the revival.

—BR—

"We go Fishing With Him", by Rev. T. C. Hathorne, pastor of the First Church, Gunnison, Colorado, is a book on soul winning. This book clears out all the debris, the trash, the religious bulk and piffle, the purely carnal, fleshly and worldly devices that are employed today and called soul-winning. This book sets soul-winning as the result, the natural, the inevitable outcome of great, deep, genuine, self discipline. The author sets out a very hopeful and constructive criticism of the multitudinous splinter movements and highly sensationalized programs that alluringly bid for the support of the superficial, unstable, unsettled, though earnest persons. This reviewer baptized the author 21 years ago at Bunker Hill Church, Marion County. The price is 35 cents or three copies for one dollar. Orders should be sent to the author—A. D. Muse.

# A MESSAGE TO THE CONSCIENCE OF MISSISSIPPI BAPTISTS

- I. Mississippi Woman's College endowment needs \$250,000.
- II. Mississippi Baptists have enough money to do it!
- III. Let us rise up and give it!

## A CHALLENGE

GIVE YOUR UNPAID TITHE OF JULY - AUGUST - SEPTEMBER TO MISSISSIPPI WOMAN'S COLLEGE ENDOWMENT ON OCTOBER 12 THROUGH THE CHURCH

Do This and We Will Rejoice Together!

OCTOBER 12 REMEMBER OCTOBER 12

Mississippi Woman's College Endowment.  
I.E. ROUSE, General Chairman



# Calendar Of Activities For 1953

## JANUARY

- 5-9—Sunday School Bible Study Week
- 5-9—Leadership Conference and Brotherhood Rallies
- 11—B.S.U. Life Commitment Day
- 11-18—B.S.U. Volunteer Service Week
- 18—B.S.U. Summer Service Enlistment Day
- 18-23—Leadership Conferences and Brotherhood Rallies
- 18-23—W.M.S. Focus Week
- 19—Third Term begins at Clarke College
- 19-21—State Vacation Bible School Clinic
- 27-29—State Evangelistic Conference, First Church, Jackson
- 27—Third Term at Mississippi College begins
- 27—Second Semester at Mississippi Woman's College begins

## FEBRUARY

- 2-6—Leadership Conference and Brotherhood Rallies
- 8-15—B.S.U. Dedicated Vocations Week
- 8-14—Y.W.A. Focus Week
- 14-15—Annual Y.W.A. Houseparty at Mississippi Woman's College
- 16-18—Religious Education Association Meeting
- 16-19—Associational Missionaries Institute, Blue Mountain
- 23—State Planning Meeting for Associational Music Directors and Missionaries

## MARCH

- 1-31—Training Union All Church Study Course—Stewardship Emphasis
- 1-31—B.S.U. Summer Service Enlistment
- 2-6—W.M.U. Week of Prayer for Home Missions
- 10—Regional Sunday School Convention, Calvary, Tupelo
- 11—Regional Sunday School Convention, First Church, Meridian
- 12—Regional Sunday School Convention, First Churches, Gulfport and Biloxi
- 29—Home and Foreign Missions Day in the Sunday School
- 30—Fourth Term begins at Clarke College
- March 30-April 24—District Sunday School Conferences
- March 31-April 2—W.M.U. Convention.

## APRIL

- 1—Fourth Term begins at Mississippi College
- 5-12—Training Union Fourth Week in Churches
- 17-18—State Retreat for B.S.U. Officers, Miss. Woman's College
- April 13-May 17—District Music Festivals

## MAY

- 3-10—Christian Home Week
- 4—W.M.U. Special Day
- 6-10—Southern Baptist Convention, Houston, Texas
- 10—Mother's Day Hospital Offering
- 10-16—G.A. Focus Week
- 18-20—Western Rural Life Leadership Conference, Fort Worth, Texas
- 24-25—Commencement Exercises, Mississippi Woman's College
- 25-30—All State Junior R.A. Camp, Garaywa
- 27-28—Commencement Exercises, Clarke College
- May 31-June 1—Commencement Exercises, Mississippi College

## JUNE

- 1-6—Junior R.A. Camp, Garaywa
- 8—New Class, School of Nursing, Baptist Hospital
- 8-13—All State Int. R. A. Camp, Garaywa
- 10-17—Southwide B.S.U. Retreat, Ridgecrest
- 8-26—District Training Union Conventions
- 12—State Music Leaders Laboratory
- 15-20—Junior R.A. Camp, Garaywa
- 22-27—Junior R.A. Camp, Garaywa
- 22-26—Brotherhood Conference at Glorieta
- 28—Southwide Christian Education Day
- 19-July 3—State Pastors and Brotherhood Assembly, Garaywa

## JULY

- 6-10—Training Union Assembly, Garaywa
- 9-29—Training Union Assemblies, Ridgecrest
- 10-12—Y.W.A. Camp, Garaywa
- 12-August 14—Special Summer T.U. Program for Rural Churches
- 15-22—Baptist Youth World Conference, Rio de Janeiro, Brazil
- 13-18—Int. G.A. Camp, Garaywa
- 20-25—Int. G.A. Camp, Garaywa
- 27-August 1—Junior G.A. Camp, Garaywa

## AUGUST

- 3-7—State Music Leadership School, Mississippi College
- 3-8—Junior G.A. Camp, Garaywa
- 9-15—Sunbeam Focus Week
- 10-15—Junior G.A. Camp, Garaywa
- 10-24—Glorieta Training Union Assemblies
- 17-22—Junior G.A. Camp, Garaywa
- 13-19—Brotherhood Conference, Ridgecrest
- 24-26—W.M.S. Camp, Garaywa
- 24-30—B.S.U. Week, Glorieta

## SEPTEMBER

- 1-31—Training Union Methods Study Courses
- 7—New Class, School of Nursing, Baptist Hospital
- 14-16—W.M.U. Week of Prayer for State Missions

## OCTOBER

- 11—Layman's Day
- 18-25—Christian Stewardship Week
- 25—State Mission Day in Sunday School
- October 30-November 1—State B.S.U. Convention, Calvary Church, Jackson

## NOVEMBER

- 1-7—R.A. Focus Week
- 9—State Brotherhood Convention
- 10-12—State Baptist Convention, First Church, Jackson
- 20—Associational T.U. Officers Planning Meeting
- 22—Orphanage Day in Sunday Schools
- 27—State Music Festival

## DECEMBER

- November 30-December 4—W.M.U. Week of Prayer for Foreign Missions
- 7—Southwide Simultaneous Associational T.U. Meetings
- 27—Students Night at Christmas in local churches
- 29—State Training Union Convention

PREPARED AND PRESENTED BY MISSISSIPPI BAPTIST CONVENTION BOARD  
 CHESTER L. QUARLES, Executive Secretary  
 P.O. BOX 536 JACKSON, MISS.



## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell  
Lesson for September 7  
A HUMBLE AND GRATEFUL LEADER

II Samuel 11-24

**I. Another Glance at the Man**  
We have been concerned with David for sometime now. He was a versatile genius: shepherd, harpist, athlete, poet, warrior, statesman, devout follower of God. And let us not forget that he was also a prophet of the Almighty, that he spoke and worked and sang for God, and in his singing foretold the coming of one who was to be both David's son and David's Lord.

David became king at a period when the children of Israel were an inharmonious union, loosely held together, of twelve cantankerous tribes, among which there were tribal jealousies and deep-seated rivalries. By his genius as an organizer, David bound them into a unity with one purpose and one national pride. This he was able to do because of his conception of the character of union within which the Israelites could live in a greater state of happiness and to the greatest end.

First, he regarded his people as God's people and God as being the people's God. David's kingdom was God's kingdom over which God much bear rule if the people were in any wise to prosper. And this was not merely intellectual conception, a thing to be believed, merely, but a religion to be lived. "But to live, every day to live out all the dream that he dreamt, while his friends met his conduct with scorn, and the world with contempt," that was David's aim. He could hold this ideal all the more firmly because his great soul was aware of the presence of God with him and the claims of God on his life.

### II. His Sin and Its Dreadful Consequences

Who said, "There is not a righteous man on the earth, that doeth good and sinneth not"? At one point at least in David's life, we find him committing a heinous sin. It is no defense of him to say that, in taking another man's wife, he did only what anyone of his neighbor kings might have done with impunity. Did not his majesty (?) King Farouk of Egypt do practically the same thing but a few months ago? Saw a fair young woman, the betrothed of another man, and by the exercise of his despotic power took her for his own? His people lately deprived him of his throne, but it was not because he took the sweetheart of another man for his wife. Oriental kings have done that sort of thing since long before David fell under the scourge of unholy desire for the pretty wife of another man. But David was God's man, and God demanded better conduct than that from His chosen man. But David sinned and, being brought by God's prophet face to face with the fact that he had sinned, at once was smitten with contrition, realizing that, though he had wronged both Uriah and Uriah's wife, his

sin was against God, as all sins are. Let it be understood that, first of all, a sin, my sin, your sin, anybody's sin is against God. Sin is a slap in the face of God, an act in direct contravention of the will and wish of a pure God.

Let us get another fact as to sin clear right now. There is no such thing as an escape from the consequences of sin. Every act of sin has its appropriate penalty, and that penalty must be paid, by someone, sometime, somewhere. Write that down, now. If there is one terrible thing I know and know that I know it, is that I must pay, have paid, am paying the penalty of my sins, even though the final penalty has been paid by my substitute. So was David's. Oh, he went to heaven, yes! But see what he paid on earth! "The sword shall not depart from thy house forever," said Nathan, and his word came true with awful consequences. Notice only the incident of Absalom's rebellion, defeat, and his death.

### III. Spiritual Consequences of His Suffering

There are people who refuse to submit to discipline. There are men whom you cannot persuade to confine themselves to any sort of limits. They are just rebels against every sort of regulation. The members of this class will not begin to submit to God under any circumstances at all. And there are other people who want their religion to be a matter of bargaining with God, always with the idea of getting the better of the bargain. Do not mind working for God for the highest pay and that with overtime. Somebody called such Christians fair weather Christians, that is as long as there are no clouds of trouble in the sky, as long as their crops are the best and the prices for their products are high, they go to church and "take a leading party"; but once let adversity strike, and they immediately get away off. Of still another sort are those people who run to the Lord and to the people of the Lord when their own sins have got them into trouble with the powers that be here on earth. I occasionally remember cases of people who came running to the house of God because they were in danger of getting caught in some low crime or gross sin. And for just so long as a threat of the law lowered above them, they just laid themselves out in service of the church, and appeared to be enjoying fellowship among the very elect; but remove the danger of serious trouble with the officers of the law, or trouble of any other sort of which they may be in danger, and there is an immediate cooling of the spiritual ardor, and a cessation of attendance at church and a seeking of the old crooked paths.

There is another and fine class of people who, as we all do sooner or later, meet trouble. That is the class of people who, when they meet anyone of the manifold forms of trouble that flesh is heir to, look up through the clouds of sorrow to God. I believe with all my heart that no experience can possibly come to a Christian so sore that he cannot profit through that experience. I believe and know that this is true, but, to my shame I confess, that I do not always avail myself of the profit I might easily



Above are pictured those children and teachers who attended the Vacation Bible School recently held at Elim Church in Clarke County. The church was organized in 1838 and in 1948 this beautiful modern brick building was built. In less than a year from the time the old building was torn down the new building was dedicated, debt free. Rev. J. S. Nobles, Jr., was pastor when the church was built. Rev. E. C. Wells is the present pastor.

### Miss. College Faculty Members Spend Summer Doing Graduate Work

Faculty members at Mississippi College have worked earnestly and diligently this summer to increase their abilities and usefulness as teachers in the field of Christian education level, many of them even going beyond the Ph D. degree in an effort to become better equipped to serve Mississippi's Baptist students.

Dr. D. M. Nelson, served in the pulpits of several churches. In addition, he was the featured speaker at the inauguration of Dr. G. E. Guinn as Louisiana College President.

Concerning further study, several teachers have neared the end of their efforts toward the Ph D. degree. Among them, Professor James Herring studied at L. S. U.; E. N. Elsey spent the summer in music studies at Peabody; Dr. H. A. Carlock worked toward his dissertation at Ohio State University. Charles Tolbert, B. S. U. Secretary, completed initial work on his thesis for the M. A. degree at the University of North Carolina.

Among the Ph D.'s on the M. C. faculty, Dr. Guy C. Mitchell did research at Duke University, and Dr. L. Bracey Campbell did additional work in philosophy at Boston University.

Possibly the most unusual period of study was undertaken by Professor P. I. Lipsey, Jr., who did research in Mexico concerning the area and circumstances of the Mexican War treaty, which was the subject of his University of Alabama Master's thesis. Others

reap by leaning upon God in the darksome hours. This David did when sorrow came to him. When the way was dark, he held the tighter to God's hand, or rather, he yielded his own hand to the grasp of the hand of God. When through fiery trials God caused him to walk he went with such unflinching trust that he came from the trial always a finer and more faithful man. Pressed by the sorrow brought him by the death of his baby son, he caught the gleam of a brighter hope than any the earth had to offer him, and looking above all the clouds to the light of the upper day, he said, "I shall go to him".

doing graduate study included: Miss Frances Skulley, University of Colorado; Mr. and Mrs. Hollis Todd, University of Southern California; Mrs. Ersle B. Boyd, University of Alabama; Miss Ethel Hickman, Tulane; and Professor R. R. Pearce, University of Colorado.

—BE—  
Rev. Frank Roblin, pastor of the Rienzi Church, did the preaching at the revival recently held at Tusculum Church in Alcorn County. There were six additions, five by baptism. Pastor Roblin's daughter, Mary, was the pianist.

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## FOREIGN MISSION ADVANCE

Executive Secretary  
M. Theron Rankin

### 1,165 REGISTERED RIDGECREST FOREIGN MISSIONS CONFERENCE

One hundred twenty-five foreign missionaries were among the 1,165 people who registered for the 1952 Foreign Missions Conference at Ridgcrest.

Many people expressed belief that this year's conference was the most outstanding in spiritual attainments. These experiences began with the first service when Dr. Boyd H. Hunt, pastor, First Baptist Church, Houston, Texas, challenged each person present to become a channel through which God's plan for the world might go onward.

They continued through the final service when Dr. M. Ray McKay, Southeastern Baptist Theological Seminary professor, called the group to a practical dedication to the work at hand by saying: "The genius of the Christian religion lies in the fact that although we may not know what the future holds we do know what we are to do at this moment."

Forty-eight young people publicly dedicated their lives to foreign mission service during the week; 11 others walked forward to say their lives would be given in some kind of full-time Christian work.

Many attendants expressed concern that there was a single vacant place on the assembly grounds during this week of conferences designed to present the work of Southern Baptist foreign missionaries and the needs of the world.

One denominational leader has presented the idea of working toward an attendance of 500 pastors and 2,000 young people with the hope that it will be reached by the 1954 Foreign Missions Conference. If this goal is accomplished, denomination leaders, pastors, families, and others will have to catch the vision and find practical ways to its realization.

#### Around The World

**Paraguay:** The two Baptist churches of Asuncion have 15 mission stations in the city and in surrounding villages and towns.

Guided Nueva Baptist Church, Asuncion, has a membership of one hundred and almost without exception they are actively engaged in proclaiming the gospel.

The Baptist Bible Institute of Asuncion, designed to offer Bible courses and specialized training for national workers unable to secure further training outside the city, has an enrolment of 30. The school offers a three-year course in the fields of Old and New Testament, preaching, religious education, evangelism, theology, doctrine, history, and music. Classes meet in the Baptist center which houses ten of the young men, Baptist headquarters, and the book store.

The contractor for the Baptist Hospital in Asuncion promises that the buildings will be ready for operation in October.

A new clinic has been opened—Caacupe, Paraguay, where a local hotel owner says two or three babies die every week for lack of

medical attention. One man traveled a great distance and remained for a week for the opening of the clinic. He had heard that a doctor was to be there. The new clinic is under the direction of the Baptist Hospital of Asuncion, which had already opened work in Chacarita.

A three-day spiritual retreat held in Asuncion in July was attended by 125 Baptist young people. It resulted in a number of life dedications.

**Brazil:** Sunday school enrolment in all Brazilian Baptist churches is only ten per cent less than the total church membership. More than half the state Baptist conventions of Brazil report a higher Sunday school enrolment than church membership. Total church membership in Brazil is 109,638; Sunday school enrolment is 91,758.

Missionary Lester C. Bell, Presidente Prudente, state of Sao Paulo, Brazil, attended a pastors' retreat at which there were 93 Brazilian pastors. He also attended the annual meeting of the Soracadana Association at Rancharia, where 115 messengers represented every one of the 16 churches. He said one church of ten members sent two messengers "who arose and presented one of the most forward-looking challenges you ever heard."

The National Brazilian Volley Ball Tournament of 1952 will be held in the gymnasium of the Baptist school, the Ginasio Batista Americano, of Porto Alegre, Rio Grande do Sul, in October.

The covered, outdoor gym, made possible by the Lottie Moon offering, is used for preaching services, graduation exercises, and other school activities. Measuring 60 by 100 feet, it was described by the Brazilian press as the only adequate gym in the state. Permanent bleachers for 3,000 fans, erected by the Confederation of Sports for the tournament, will become property of the institution.

**Japan:** Dr. A. Hope Owen, member of the Foreign Mission Board who was sent on a preaching tour to the Orient by First Baptist Church, Plainview, Texas, where he is pastor, spent three days in Takamatsu, Japan. One hundred sixteen people signed cards saying they were accepting Christ as Saviour or that they wanted to become Christians. One hundred four signed cards saying they were interested in studying Christianity. Mr. and Mrs. Paul Emanuel, Southern Baptist missionaries who have recently gone there to work, write: "These contacts will form the nucleus for our future work in Takamatsu."

**Israel:** Missionary Paul Rowden Nazareth, Israel, writes: "Our Baptist school here has promise of at least 350 pupils for next fall. Our greatest need in Israel is for more workers. There are modern cities such as Haifa without a single Baptist worker. Ten missionary couples could be placed at once where there is almost no Christian work at all."



Pictured above are some of the 103 who were enrolled for the first Vacation Bible School held in the Mount Olive (Negro) Church in Lincoln County. The Pleasant Grove Church conducted the school. The offerings went to missions and to the building program of the Negro church. There were a number of Intermediates and Young People who assisted the pastor, Rev. V. J. Moss, in the school. Barbara Jean Byrd served as principal. Refreshments were served by the Pleasant Grove W. M. U.

## Morning Star In The Afternoon

**Editor's Note:** Chaplain Collins is a Mississippian, of Myrtle, a graduate of Mississippi College and a Th. D. graduate of the Southern Seminary. Another Mississippi Baptist Chaplain in the group mentioned below was Jimmie L. Mullen of Rt. 1, Dods-ville. The Morning Star Orphanage is operated by Baptists in Korea.)

**By Chaplain Alvin O. Collins**  
It began in the dentist's office! We had just returned from a visit to the orphans' home and we were bubbling with the thrills of the afternoon. "Why can't we do something for them?" was the question.

A nurse from Oakland, California . . . an army chaplain's assistant . . . a group of American sailors . . . and sixty-five Korean orphans. They are the characters in my story.

Lieutenant Valera Vaubel had mentioned in a letter to a friend aboard the USS LOGAN (APA-196) that she was sending some clothes to be given to Korean children. A chaplain has many responsibilities . . . and the clothes were turned over to me. I knew that giving away clothing would be no problem in Inchon, but I wanted to know something of the place where it would go. Then I met Bob Wilson, assistant to the chaplain at the post chapel. Sure, he knew of many needy orphan-ages . . . Inchon is full of them.

So on Saturday Dr. Bob Johnson (the ship's dentist) and I drove through the market, past bombed-out ruins and temporary huts to the edge of Inchon. There it was "KE SUNG ORPHANAGE — MORNIG SUTAR" the sign said. We delivered the clothing, but came back to the ship with a burning desire to do something else. And that was the topic of conversation in the dentist's office that day. Why couldn't we do something for them?

Payday was the next week . . . we'd give the men opportunity to help buy some clothing. The men gave, clothing was bought! As they purchased personal supplies, they would spend their change for small items Boxes of supplies! Clothes, soap, clothing material!

Then men started coming by my office. "Chaplain Collins, how about going over to the orphanage with you," they asked. So repre-

senting the officers and men of Commander Transport Division Fifteen and the USS LOGAN, sixteen officers and men made the trip.

They saw us coming . . . and ran to meet us, sixty-five of the cutest boys and girls on earth. In second-hand and ill-fitting clothes, yes . . . but radiating like the bright Korean sun. The afternoon began with a Korean Version of our "Drop the Handkerchief." Have you ever seen a group of GI's play "Drop the Handkerchief?" This afternoon was a day of fun . . . and the children were ruling. After the handkerchief had been dropped until we almost had dropped, the children insisted on our coming inside for a program. I've been in Vacation Bible Schools, youth camps, and the Seminary chapel services in Louisville, but I've never heard people sing with the enthusiasm that those boys and girls had. We'd taken our seats, and the children had seated themselves on the floor facing us. Solos, trios, duets . . . "Silent Night", "What a Friend We Have in Jesus", "Sweet Hour of Prayer" . . . in Korean, in English. Then "Peanut" (as the sailors nicknamed him, a little fellow under five years of age . . . probably nobody knows just how old he is, came forward and directed the group in "Jesus Loves Me." If we could have done it, our fellows would have brought "Peanut" back to the ship as our mascot. One fellow remarked that possibly he had been found crawling around on a flower. The children tried to tell us their names, but to us they were "The little Yellowstone Park boy" (his T-shirt said YELLOWSTONE PARK across the front) or "the little girl in the red skirt" or "the older boy who sang 'Christ Arose'".

After the program I, on behalf of the officers and men presented the Eun Sang Yun, the chairman of the home, the gifts which we had brought. Then, to each boy and girl, the sailors handed a bar of candy. I noticed that upon receiving the candy, the children were re-entering the building . . . and the servicemen were so busy that some of them failed to realize what was happening. Several of us slipped over to the door to see what was going on inside. There,

## EXPRESSES GRIEF OVER DODD'S PASSING

Nashville, Tenn.—(BP)—American Baptists through their president expressed their grief over the death of the great Baptist leader, Dr. M. E. Dodd of Shreveport, Louisiana. The letter was from John A. Dawson, president of the American Baptist Convention. It is as follows:

"American Baptists across the land join our Southern Baptist brethren in sharing the loss of Dr. M. E. Dodd who so ably served the cause of Jesus Christ and the kingdom enterprise throughout his lifetime.

"As the Southern Baptist Convention sorrows in his passing, we would have them know that our hearts share their sadness, but glory in the fact that he has reached the heaven that he preached about so long."

### CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG  
Clinton, Miss.

#### Called And Accepted:

Homer W. Ivy, Martin Ch., Conehatta, La., from First, Exeter, Mo.  
J. M. Wilcoxon, New Salem, Ashland, Mo., from First, Fayette, Mo.  
E. Paul Weaver, Chaplain, State Prison, Jefferson City, Mo., from New Salem.

W. F. McGibney, Memorial, Columbia, Mo., from First, Butler, Mo.  
Arthur Nelson, Mer Rouge, La., from First, Boyce, La.

Lester Headrick, Fairbanks, Ouachita Parish Association, La., from Pine Hill Church, Sicily Island, La.

J. O. Payne, Immanuel, Marshall, Texas.

Jack Moss, Bethel, West Monroe, La.

S. E. Dodd, Baptist Temple, Alexandria, La., from Brantley.

John C. Adams, Houghton, La. Ezra Willard, Batesville, Ark., from Oakwood Church, North Little Rock, Ark.

Larry Mayo, First, Smithfield, N. C.

Baxter C. Phillips, Yadkinville, N. C.

George Hulsey, Collinsville, Ala., from Woodson, Texas.

Buddy York, Highland, Griffin, Ga., from Second, Cedartown, Ga.

C. W. Knight, Southside, Lakeland, Fla., formerly missionary to Nigeria, West Africa for 12 years.

M. V. Mears, Buckeye, Texas, from White Deer, Texas.

with little heads bowed, they were praying, an older boy leading, as they thanked God for the candy . . . and then each systematically ate his Hershey bar, square by square. Tears were in some eyes at the door, as I thought of how much we take for granted. God forgive us for our ingratitude!

Probably it was a great day for the orphans, but it was a greater experience for a group of United States sailors, men who had learned that it is more blessed to give than to receive. The Morning Star Orphanage! We had intended to help them . . . but they had helped us far more!